



Department of Transportation
Board of Directors
Notice of Public Meeting
1263 South Stewart Street
Third Floor Conference Room
Carson City, Nevada
March 9, 2026 – 9:30 a.m.

THE NEVADA DEPARTMENT OF TRANSPORTATION BOARD OF DIRECTORS
9:30 AM, Monday, March 9, 2026

NEVADA DEPARTMENT OF TRANSPORTATION

1263 South Stewart Street	4615 W Sunset Road	1951 Idaho Street
Third Floor Conference Room	Tonopah Conference Room	Conference Room
Carson City, Nevada 89712	Las Vegas, Nevada 89118	Elko, Nevada 89801

This meeting has been properly noticed and posted online at [Public Involvement and Information | Nevada Department of Transportation](https://notice.nv.gov/) (dot.nv.gov/doing-business/public-involvement-information), <https://notice.nv.gov/>, and in the following locations:

Nevada Dept. of Transportation, 1263 South Stewart Street, Carson City, Nevada
Nevada Dept. of Transportation, 4615 W Sunset Road, Las Vegas, Nevada
Nevada Dept of Transportation, 310 Galletti Way, Sparks, Nevada
Nevada Dept. of Transportation, 1951 Idaho Street, Elko, Nevada
Governor’s Office, Capitol Building, 101 N. Carson Street, Carson City, Nevada

The Board will limit public comments to three (3) minutes per speaker and may place other reasonable restrictions on the time, place, and manner of the public comments not based upon viewpoint.

In lieu of in-person attendance, members of the public may call in during the meeting by calling (775) 888-7440, or submit public comment utilizing NDOT’s online public comment form by clicking the following link: [Public Comment Form](#). (This form can be found on our website under “Public Involvement” and “Transportation Board Meetings.”) This form will be available for comment by 9:00 A.M. three (3) business days before the Board meeting and will close at 5:00 P.M. on the day of the Board meeting. Following the three (3) minute public comment rule, online Public Comment Form comments will be limited to 450 words. Public comment received by 4:00 P.M. (Pacific Time) on the business day (excluding state holidays) prior to the meeting will be provided to the Board for their review prior to the meeting and will be entered into the permanent record. Public Comment received after 4:00 P.M. (Pacific Time) on the business day (excluding state holidays) prior to the meeting and prior to 5:00 P.M. (Pacific Time) on the day of the meeting will be included in the permanent record.

Please be aware:

- Items on the agenda may be taken out of order.
- The Board may combine two or more agenda items for consideration.
- The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.



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This meeting is also available via videoconferencing at the Nevada Department of Transportation District I Office located at 4615 W Sunset Road, Las Vegas, Nevada, in the Conference Room and at the District III Office located at 1951 Idaho Street, Elko, Nevada. Public comment may be provided at those locations. When Board meetings are in session, streaming video of the meetings may be available through [NDOT's live-streaming video feed](#) on YouTube. Past board meetings are also recorded and posted on NDOT's YouTube channel and can be found here [nevadadot - YouTube](#).

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting and/or make public comment. If special arrangements for the meeting are necessary, please notify the Director's Office Administrative Staff at (775) 888-7440 or Directoradmins@dot.nv.gov as soon as possible and at least two (2) days in advance of the meeting.

Copies of non-confidential supporting materials provided to the Board are available upon request. Request for such supporting materials should be made to the Director's Office Administrative Staff at (775) 888-7440 or Directoradmins@dot.nv.gov. Such supporting material is available at 1263 South Stewart Street, Carson City, Nevada 89712 and, if available online, at www.dot.nv.gov.



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AGENDA

SEC 1. OPENING

1. Welcome / Call to Order/ Roll Call
Governor Joe Lombardo, Lieutenant Governor Stavros Anthony, Controller Andy Matthews, Member Virginia Valentine, Member Frank Lepori, Member Justin Kalb, Member Gary Perea.
2. Public Comment: Public comment may be provided in person or by calling (775) 888-7440, the call will be placed in a que and the caller will be notified of their turn for comment. The first public comment is limited to comments on items on the agenda. No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. The Chair of the Board will impose a time limit of three (3) minutes.
3. Receive Director's Report. – *Informational item only*
4. Consideration of Approval of the February 9, 2026, Nevada Department of Transportation Board of Directors Meeting Minutes. – *For possible action*

SEC. 2. CONSENT AGENDA: Item 5 and Item 6.

NOTE:

- *Consent Agenda - All matters in this section are considered by the Transportation Board of Directors to be routine and may be acted upon in one motion unless a Board member requests that an item be taken separately. For all items left on the Consent Agenda, the action taken will be staff's recommendation as indicated on the item.*
- *Items taken separately from the Consent Agenda by Board members at the meeting will be heard in order in Section 3.*

Contracts over \$20,000,000, or 20% over the engineer's estimate from January 9, 2026, through February 5, 2026.

The purpose of this sub-section is to present to the Board construction contracts which are over \$20,000,000 for approval. All contracts are all low bid per statute. These construction contracts constitute all contracts over \$20,000,000 for which the bids were opened, and the analysis completed by the Bid Review and Analysis Team and the Contract Compliance section of the Department. These contracts have been executed following the Code of Federal Regulations, Nevada Revised Statutes, Nevada Administrative Code, State Administrative Manual, and/or Department policies and procedures.



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5. Contract 4548, Project No. NHP-395-2-(345) on US 395, North of Reno, Golden Valley Interchange to Stead Interchange, with AMES CONSTRUCTION, INC. to construct an additional travel lane, aux lane, multimodal trail, and rehabilitate existing lanes, Washoe County, Nevada. - *For possible action*
 6. Contract 4553, Project No. STBG-NHPP-080-1-(340) on I-80, Jessup, from Nightingale Interchange to CH/PE county line, with Q&D CONSTRUCTION LLC, to cold mill and place plantmix bituminous surface with open grade and various patching locations, Churchill County, Nevada. - *For possible action*

Agreements over \$5,000,000 from January 9, 2026, through February 5, 2026.

The purpose of this sub-section is to provide to the Board of Directors Design-Build contracts and/or all agreements (and amendments) for non-construction matters, such as consultants, service providers, etc. that obligate total funds of over \$5,000,000, which include new agreements over \$5,000,000, and amendments which increase the total agreement amount above \$5,000,000, for approval. These agreements have been prepared following the Code of Federal Regulations, Nevada Revised Statutes, Nevada Administrative Code, State Administrative Manual, and/or Department policies and procedures.

END OF CONSENT AGENDA

SEC. 3. ITEMS TAKEN SEPARATELY FROM CONSENT AGENDA

SEC. 4. ADDITIONAL BUSINESS ITEMS

7. SUR 24-03: Disposal of NDOT right-of-way, an unimproved strip parcel located adjacent to a residential property, with a recorded address of 1015 US Highway 395 S, Washoe County, State of Nevada - *for possible action.*
8. Contracts, Agreements, and Settlements—Pursuant to NRS 408.131 the Board may delegate authority to the Director which the Director may exercise pursuant to NRS 408.205. These items and matters have been delegated to the Director by the Board. — *Informational item only*
9. Public Comment: A period devoted to comments by the general public about matters relevant to the Board’s jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please clearly state your name and SPELL your last name for the record. If any of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.
10. Adjournment. – *For possible action*