



**NOTICE AND AGENDA OF  
PUBLIC MEETING  
for  
NEVADA BICYCLE AND PEDESTRIAN  
ADVISORY BOARD  
(NBPAB)**

**10:00 A.M., September 15<sup>Th</sup>, 2015**

<p><i>Meeting Location:</i></p> <p><b>NV. Dept. of Transportation District I Offices Materials/Testing Conf. Room 123 East Washington Ave. Las Vegas, NV</b></p>	<p><i>And videoconference to:</i></p> <p><b>Nevada Dept. of Transportation North Annex Facility Conference Room 112 1301 Old Hot Springs Road Carson City, NV</b></p>
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- 1. Action to call meeting to order**
- 2. Roll call of NBPAB members**
- 3. PUBLIC COMMENT AND CITIZENS PARTICIPATION:** No action may be taken on any matter discussed under this item, although the NBPAB can direct that it be placed on a future agenda.

At this time any citizen in the audience may address the NBPAB on any matter. No vote can be taken on a matter not listed on the posted agenda; however, the NBPAB can direct that the matter be placed on a future agenda.

Each citizen must be recognized by the Chairman. The citizen is then to approach the microphone to state his or her name, and to spell the last name for the record. The Chairman may limit remarks, if such remarks are disruptive to the meeting or not within the NBPAB's jurisdiction.

The Nevada Department of Transportation keeps the official record of all proceedings of the meeting. In order to maintain a complete and accurate record, copies of documents used during presentation must be submitted to the Recording Secretary.

The Nevada Bicycle and Pedestrian Advisory Board appreciates the time citizens devote to be involved in this important process.

Public comment is limited to 5 minutes per person.

*Agenda items may be taken out of the order presented on the agenda at the discretion of the chairperson. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an agenda item at any time. The Board may make reasonable restrictions on time, place and manner but will not restrict the comments based upon viewpoint.*

**4. Approval of the July 16th, 2015 minutes (for possible action)**

Action may be taken to approve the July 16th, 2015 meeting minutes.

*General Meeting Items.*

Presentations are limited to 10 minutes per presenter.

**5. Review of Churchill County Bicycle Plan (for possible action)**

*Bill Story*

Churchill County's Bicycle Plan has been completed by Kimley-Horn, Assoc. and was adopted by the Churchill County Commission on Sept. 3rd. NDOT staff proposes moving forward with adoption of the plan into the Statewide Bicycle Plan. Action may be taken to recommend approval, or denial, of adoption by NDOT of the Churchill County Bicycle Plan, to the NDOT Director.

**8. Development of Guidelines for Use of Pedestrian Safety Zones on State Highways (for possible action)**

*Ish Garza, NDOT Traffic Operations*

The NDOT is developing guidelines related to the use of the new Pedestrian Safety Zones (PSZs) authorized by the Nevada Legislature under Senate Bill 144. The new law, going into effect on October 1, 2015, will allow roadway authorities to designate specific sections of roadways as zones of heightened awareness for pedestrian activity. An update as to the status of this process will be given. Action may be taken to provide advisement specific to these guidelines.

**10. Improvements for Pedestrians (for possible action)**

*P.D. Kiser, NDOT Safety Engineering*

The NDOT has worked to identify areas generating pedestrian traffic on state highways. An update of the status of this process and potential projects will be given. Action may be taken to provide advisement on potential projects.

**11. Safe Routes to School (SRTS) Program update (for possible action)**

*Tim Rowe*

An update on specific activities planned for the upcoming school year by regional and state coordinators (Clark, Washoe, Western NV, NDOT) will be presented. These activities may include Back to School Nights, Safety Fairs, International Walk to School Day, Ride for Reading Days, new SRTS schools, teacher trainings, or school assessments. Action may be taken to provide advisement specific to these activities and/or programs.

**12. Disposition of Remaining NBPAB Account Funds *Albert Jacquez***

The NBPAB has historically maintained a financial account to implement its mini-grant program and the annual Bicycle and Pedestrian Summit. This account is to be closed and will be replaced by the "Share the Road" license plate account and grant program. The remaining financial account funds will be

used to advertise the “Share the Road” license plate. A report regarding the status of these expenditures will be given.

**13. Treasurer’s Report and Budget Review (for possible action)**

*Denis Coyne*

A report as to the Board’s financial status will be given. Action may be taken to modify the NBPAB’s budget.

**14. Share the Road License Plate (for possible action)**

*Albert Jacquez*

The NBPAB established a special license plate to raise funds for bicycle and pedestrian programs and projects in the state. A report on the status of sales and the account will be presented. The Board may take action related to increasing the promotion and awareness of the license plate.

**15. Reports From the Bicycle and Pedestrian Programs Statewide**

*NDOT (Bill Story, Tim Rowe, Albert Jacquez, Janie Fromm), RTC of Southern NV (Ron Floth), Washoe RTC (Rebecca Kapular)*

**16. Receive update reports from NBPAB members on activities, initiatives or issues specific to their sectors occurring since the last meeting on July 16th, 2015.**

**17. Schedule and prepare items to be placed on the next agenda (for possible action)** *Diana Hollander*

The next NBPAB meeting is proposed to be scheduled and held November 19<sup>th</sup>, 2015 in Carson City. Action may be taken to approve the next meeting date.

**18. PUBLIC COMMENT (with restriction as set forth in Agenda Item No. 3)**

**19. Adjournment (for possible action)**

**Accessibility:** Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Request for auxiliary aids or services to assist individuals with disabilities must be made with as much advance notice as possible. These requests must be directed to the Nevada Department of Transportation – Planning Division at (775) 888-7433.

**Posting:** Pursuant to Nevada Revised Statute 241.020, this meeting has been properly noticed and posted at the following locations.

Nevada Dept. of Transportation  
State Headquarters  
1263 S. Stewart St  
Carson City Nevada 89712                      775-888-7201

Nevada Dept. of Transportation  
North Annex Facility  
1301 Old Hot Springs Road  
Carson City, NV 89706                      775-888-7201

Nevada Dept. of Transportation  
District 1 Offices  
123 East Washington Ave.  
Las Vegas, NV                      702-385-6511

Nevada Dept. of Transportation  
District 2 Offices  
310 Galletti Way  
Sparks, Nevada 89431                      (775) 834-8300

Nevada Dept. of Transportation  
District 3 Offices  
1951 Idaho Street  
Elko, Nevada 89801                      (775) 777-2700

[www.bicyclenevada.com](http://www.bicyclenevada.com) website